

Final Parent Meeting
8th Grade Savannah Field Trip
Meeting is Monday, March 4th
6:00pm
PJHS Cafeteria

Must bring a copy of insurance card (front/back)

Trip date March 20-22nd

If you have a conflict and are unable to make the meeting, you may send in the attached medical form and a copy of your child's insurance card. Also included in this packet is the packing list and tentative itinerary. Please do not hesitate to contact me via email or phone with additional questions or concerns.

micheleparks@pickenscountyschools.org

706-253-1830 ext. 370

If not attending the meeting please send in the following to Dr. Parks ASAP.

_____ medical release form (front/back)

_____ copy of insurance card (a copy can be made at school)